Annual Self-Assessment for the Performance Based Appraisal System (PBAS)

$Session/Year\ 2022---2023-$ (Tobecompleted and submitted at the end of each academic year) PARTA: GE

NERAL INFORMATION

| 1.Name(Blockletters): JAGANMOY GHOSH | | | | | |
|---|--------------------------|-----------------|----------------------------|--|--|
| 2.Father's/Mother'sname/Husband's | sname: Late SUDHIR KUMA | AR GHOSH | | | |
| 3.Department: PHILOSOPHY | | | | | |
| 4. Current Designation & Grade Pay: SA | ACT | | | | |
| 5.Grade Pay : | | | | | |
| 6.DateoflastPromotion | | : | | | |
| 7. Addressfor correspondence (with | pin code): PANCHTHUPI HA | ARIPADA GOURIBA | LA COLLEGE, | | |
| PO. PANCHTHUPI, PS. BURWAN, DIST.MUI 8.PermanentAddress (With Pin Cod | | | SHIDABAD. W.B. PIN-742161. | | |
| Name of theCourse/SummerSchool/S hort-Term Course | Place | Duration | Spo nso ring Age ncy | | |
| E-mail: jaganmoyghosh1967@gmail.co | <u> </u> m | | | | |
| 9.AcademicStaffCollege Orientation | /RefresherCourseattend | edduringtheyea | r: | | |

10.DateofAppointment 16/07/2011(See Page)

$\label{lem:partB:AcademicPerformanceIndicators} (API)$

2022---2023----

(Please see detailed in structions of the PBAS-IP roformabe for efilling out this section)

CATEGORY1: TEACHING, LEARNING AND EVALUATION RELATED

ACTIVITIES

(a) Direct teaching (16/14) hours perweek as applicable)including Lectures, Tutorials, Practical, Project Supervision and Fieldwork

| Sl. No. | Course/Paper | Level | Modeof Teaching* | Actualh oursspe ntperA cademi cYear | ActualScore (Actual hours spentperAcademicYear ÷7.5 for AssistantProf. & ÷7.75 forAssociateProf.) | |
|------------|---|-------|------------------|---|---|--|
| 1. | B.A.Semester I, II, paper- I,II, | Gen. | L /P.S | 30 hours | 19 hours | |
| 2. | B.A.,Semester III, IV PapersIII, IV | Gen | L /P.S | 60 hours | 48 hours | |
| 3. | B.A.,Semester- v,vi Papers-G-GE-T-1,2 | Gen. | L /P.S | 30hours | 19 hours | |
| 4. | B.A.Semester I,II Papers-I,II,III,IV | Hons | L /P.S | 120hours | 95 hours | |
| 5. | B.A.,Semester III, IV Papers- v,viii,ix,x | Hons | L /P.S | 90 hours | 78hours | |
| 6 | B.A.,Semester- v,vi Papers-DSE-T-02, H-CC-T-14, | Hons | L /P.S | 60 hours | 49 hours | |

b) Examination duties (question papers etting, evaluation of answers cripts) as per all otment

| Sl.No. | Typeof Examination | Actualhours spentperAcademi |
|--------|-------------------------------------|--------------------------------|
| | Duties | cŶear |
| | | |
| | | |
| 1. | Invigilation | 90 hours |
| 2. | Question Paper Setting | 27 hours |
| 3. | Evaluation of Answer Scripts | 26 hours |

(c) Innovative teaching • learning methodologies; updating of subject content/course, mentoring, etc.

- (a) UpdatingofCourses/CurriculumDesign:
- (b) Participation/Innovative-Interactivecourses:
- (c) Participation./Innovative-LearningModules
- (d) Participation./Innovative-CaseStudiesprepared:
- (e) UseofICTorComputer-aidedmethods—ppt:yes
- (f) UseofICT-Multi-media/Simulationetc:
- (g) Dev/TeachingRemedial/BridgeCourses:
- (h) Dev/TeachingSoftskill/Communication/PersonalityDev:
- (i) SpecialProgramsinPhys.Edn./Library:
- (j) InnovativeComposition/Creationin Music,FineArts,and PerformingArts:

| Sl. No. | ShortDescription(intermsofitems)aslistedabo ve | Actual hoursspent per Academic Year |
|------------|--|---|
| | 1.CurriculumDesign | 12 hours |
| | 2.Use of ICT or Computer-aided methods | 08 hours |

CATEGORY•III:RESEARCHANDACADEMICCONTRIBUTION

| Sl. No. | Title withpeno. | Journal pag | ISSN/I SBNN o. | Whether peerRevi ewed. Impactfacto r,ifany | No.ofCo- author | Whether youareth e mainauth or |
|------------|-----------------|----------------|----------------------|--|--------------------|--|
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| | TOTAL | | | | | |
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III(A)Research PapersPublished in

- -RefereedJournalsasnotifiedbyUGCin'ListofJournals' -25/publication
- Other Reputed Journals as not if ied by UGC in `List of Journals' 10 per publication

^{*} Wherever relevant to any specific discipline, the API score for paper in refereed journal wouldbe augmented as follows: (i) paper with impact factor less than 1 - by 5 points; (ii) papers withimpact factor between 1 and 2 by 10 points; (iii) papers with impact factor between 2 and 5 by 15points; (iv) papers with impact factor between 5 and 10 by 20 points: (v) papers with impactfactor above 10 by 25 points. The API for joint publications shall be calculated in the followingmanner: Of the total score for the relevant category of publication by the concerned teacher, theFirst and Principal / corresponding author /supervisor / mentor would share equally 70% of thetotal points and theremaining 30% would be shared equally by all other authors.

III(B)Publicationsotherthanjournalarticles(books,chaptersinbooks)asprescribedin UGC Regulation 2016.

- Text/ReferenceBookspublishedbyInternationalPublisherwithISBN/ISSNnumberasapprove d byUniversity:30 per book for singleauthor
- SubjectBookspublishedbya NationallevelPublisherwithISBN/ISSNnumberorState /CentralGovt. Publications asapproved byUniversity:20 per bookfor a singleauthor
- SubjectBookspublishedbyotherlocalPublisherwithISBN/ISSNnumberasapprovedbyUniver sity:15 per book for a singleauthor
- ChapterinBookspublishedbyNational/InternationallevelPublisherwithISBN/ISSN numberas approvedbyUniversity:

International -10 per chapterNational - 05per chapter

| Sl. No. | Title of publication with no. and publication | the page yearof | Nameoftheof publisher | ISSN/ ISBN No. | No. of Co-aut hor | API score |
|------------|---|-----------------------|--------------------------|----------------------|----------------------------|--------------|
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III(C)RESEARCH PROJECTS

III(C)(i)SponsoredProjects:

- (a) MajorProject with grantsaboveRs.30 lakhs(science)/aboveRs.5lakhs (Arts) 20per project
- (b) Major Project with grants Rs.05 lakhs up to Rs.30 lakhs (science)/Rs.03 lakhs up to Rs.05 lakhs (Arts) -15per project
- (c) Minor Project with grants above Rs. 01 lahks up to Rs.05 lakhs (science)/Rs.01 lakhupto Rs.03lakhs (Arts) -10 per project

| Sl. No. | TitleoftheMajor /MinorProject | Sponsor ngAgenc | Period | Grant/ Amount | APIscore |
|------------|----------------------------------|--------------------|--------|------------------|----------|
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III(C)(ii)ConsultancyProjects:

Amount Mobilized with a minimum of Rs.10 lakhs(Science)/Rs. 02 lakhs (Arts)- 10 foreveryRs.10 lakhs and Rs.02 lakhs

| Sl. No. | Title of theConsultancyProj ect | Agency | Period | Grant/ Amount mobilized | APIscore |
|------------|---------------------------------------|--------|--------|-------------------------------|----------|
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III(C)(iii)Projectsoutcome/outputs ForScience:Patent/Technologytransfer/Product/Process:

| Sl. | Details of the Patent / | Date and year | National | |
|-----|-------------------------|-----------------|----------------|--|
| No. | Technologytransfer/ | ofacceptanceoft | /International | |
| | Product/Process | he | | |
| | | patent/Technolo | | |
| | | gy | | |
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| S.L Numb er | Name of the conference or seminar | Organize d by | Date and year | State/National/International/University/ College level | Attended/Pa per presented |
|-------------------|--|----------------------------|---------------------|--|---------------------------------|
| 1. | N.S.S Special camp | PHGC NSS UNIT | 26.03.20 | College Level | Attended |
| 2. | Swastitattva - notundristivo ngi | Dept. of Philosop hy | 11.11.20 22 | Departmental Seminar | Paper present |

(a) For Arts: Major Policy document prepared for International bodiesWHO/UNO/UNESCO/UNICEFETC.)/ Central/StateGovernment /localBodies

• Major Policy documents prepared for International bodies likeWHO/UNO/UNESCO/UNICEFetc.Central/StateGovernment/localBodie

| Sl. No. | TitleofMajorPolicyd ocumentprepared | Date andyear ofacceptanc eof the MajorPolicy documents | forwhich thepolicy | International/ National/Cent ralGovt./State Govt./LocalBo dies. | |
|------------|--|---|-----------------------|---|--|
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III(d)Fellowships,AwardsandInvitedlecturesdeliveredinconferences/seminar E.(i)Fellowship/Award:

| Sl.No. | TitleoftheAward /Fellowship | International /National/ State /University level | wardor | Date &Year ofachievement ofAward/Fellowship | |
|--------|--------------------------------|--|--------|---|--|
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III) E.(ii)InvitedLectures/paper

| Sl. No. | Title of the invitedlecture /paper presented | Title of Conference/ Seminarwith date | Organized by | Whether International/ National/State or University |
|------------|--|--|-----------------|---|
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| III(F)Developmentofe-learningdeliveryprocess/material | | | | | | | |
|---|------------------|---|------------------------------------|--|--|--|--|
| Sl.No. | TitleoftheModule | Course/Paperforwhichthem odulewasprepared | Year and Dateofpresentati on | | | | |
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Declaration

All above-furnished information and claims are true and supported by necessary documents wherever required.

Signature with Date: Jaganmay Shash.

28.06.2023